

MINISTRY OF ENVIRONMENT AND FORESTS
PARYAVARAN BHAWAN, C G O COMPLEX, LODI ROAD, NEW DELHI – 110003.

Advertisement No. 01/01/2012 – P. III

The Ministry of Environment and Forests proposes to fill up five posts of Scientists 'C', on **Direct Recruitment** as per details given below:-

A. Ministry of Environment & Forests - Scientist – 'C' in the Pay Scale of Rs. 15,600-39,100 with Grade Pay of Rs.6600/- in Pay Band - 3

(i) Post No. 1/MoEF - One [01] post [ST]

Essential Educational Qualifications/ Experience

Master's Degree in Physics from a Recognized University/Institute with Three Years' working experience in the field of Environmental Pollution Control or Environmental Impact Assessment or Management of Hazardous Substances.

Desirable Qualifications

- (i) Ph. D in Physics.

(ii) Post No. 2/MoEF – One (01) post [Unreserved]

Essential Educational Qualifications/ Experience

Master's Degree in Chemistry from a Recognized University/Institute with Three Years' working experience in the field of Environmental Pollution Control or Environmental Impact Assessment or Management of Hazardous Substances.

Desirable Qualifications

- (i) Ph. D in Chemistry.

(iii) Post No. 3/MoEF - One (01) post [Unreserved]

Essential Educational Qualifications/ Experience

Bachelor's Degree in Mining Engineering/Technology from a Recognized University/Institute with Three Years' working experience in the field of Environmental Pollution Control or Environmental Impact Assessment or Management of Hazardous Substances.

Desirable Qualifications

- (i) Master's Degree/Ph. D in Mining Engineering/Technology.

(iv) Post No. 4/MoEF – Two (02) posts [Unreserved-01, SC-01]

Essential Educational Qualifications/ Experience

Bachelor's Degree in Chemical Engineering/Technology from a Recognized University/Institute with Three Years' working experience in the field of Environmental Pollution Control or Environmental Impact Assessment or Management of Hazardous Substances.

Desirable Qualifications

- (i) Master's Degree/Ph. D in Chemical Engineering/Technology.

Duties and Job requirements for 05 (Five) posts of Scientist 'C' as mentioned at Serial No. i to iv above are as under :-

- (i) Policy planning and coordination for environmental protection.
- (ii) Impact Assessment techniques for Implementation of the Environmental protection.
- (iii) Pollution control techniques and pollution control data assessment and interpretation for developing new techniques.
- (iv) Developing of safety procedures of Hazardous Substances Management.
- (v) Eco-regeneration, assistance to organizations implementing environmental and forestry research, extension, education and training to augment the requisite manpower, dissemination and creation of environmental awareness among all sectors of the country's population.

Place of Posting for 05 (Five) posts of Scientist 'C' as mentioned at Serial No. i to iv :-

Ministry of Environment and Forests including its 6 Regional Offices at Chandigarh, Bhopal, Bangalore, Bhubaneshwar, Lucknow and Shillong.

AGE LIMIT

The upper age limit for Scientist 'C' is 35 years, relaxable by five (05) years for Government Servants. For SC/ST/OBC/Physically Handicapped and Ex-servicemen, age limit is relaxable as per rules. The crucial date for determining the age limit shall be the closing date for receipt of applications from candidates in India (**and not the closing date prescribed** for those from abroad and for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh division of the Jammu & Kashmir State, Lahaul & Spiti District and Pangi Sub-division of Chamba District of Himachal Pradesh, the Andman & Nicobar Islands and Lakshadweep).

IMPORTANT:

- (1) Experience specified for the above posts shall be the experience acquired after obtaining the Essential Educational qualifications.
- (2) **Applications where the post number as stated in the advertisement is not mentioned will be treated as incomplete and summarily rejected.**
- (3) Certificates of proof of age, educational qualifications, research/ work experience and claim of belonging to SC/ST/OBC/Physically Handicapped, etc., **if in any language other than Hindi or English**, should be accompanied by an English translation thereof [word to word], duly attested, **failing which the same would not be treated as a proof and applications will be rejected.**

GENERAL CONDITIONS: -

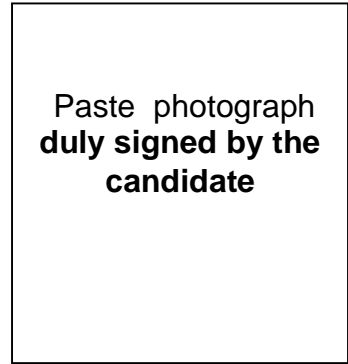
- (i) Applications should be sent either in English or in Hindi **and in the prescribed proforma itself.**
- (ii) Candidates applying for more than one post should submit **separate applications**, complete in all respects including the requisite application fees (**no fees is required to be paid by applicants belonging to SC/ST/Physically Handicapped/Female candidates**).
- (iii) Applications must be accompanied by attested copies of certificates of educational qualifications, research/ work experience and claim of belonging to SC/ST/OBC/Physically Handicapped etc. **failing which the application will be treated as incomplete.**
- (iv) **Persons working in Government/Public Sector Undertakings/Autonomous Organisations should submit their applications through proper channel together with a certificate as given in Annexure of the 'Proforma for Application'.** They may, if they so wish, send an advance copy of the application, in the prescribed form, complete in all respects, **including original Bank Draft, by the due date.** The advance copy should invariably be followed by the application which is forwarded through proper channel and must reach this Section **not later than 15 days after the closing date**, failing which their candidature will not be considered. It may be noted that advance copy of application with **Photocopy of Bank Draft will be treated as incomplete and would be summarily rejected.**
- (v) Candidates will have to produce the proof of details furnished in their applications, **in original**, as and when required.
- (vi) **Non-Departmental outstation candidates called for interview** will be paid to and from III Tier AC railway/ bus fare by the shortest route from the place mentioned in **column no. 10** of the application proforma to Delhi, for the journey performed within the territory of India, on production of proof of journey such as the railway ticket or bus ticket etc.
- (vii) **Applications received after the due date, unsigned applications, applications not in the prescribed proforma, applications without photograph, applications where the post number is not filled in/ not filled in correctly, advance copy of applications if not followed by the copy through proper channel, applications without Bank Draft and applications incomplete in any respect, will not be considered.**
- (viii) Only Indian Nationals are eligible to apply.
- (ix) Canvassing in any form will be a disqualification.
- (x) The prescribed educational qualifications and experience are minimum and it would be open to the Ministry to restrict the number of candidates to be interviewed to a reasonable limit by adopting qualifications and experience of a higher level than the minimum prescribed in the advertisement.
- (xi) The Ministry reserves the right not to fill any post, if it so decides.
- (xii) **No correspondence/representations** will be entertained either with regard to the call for interview and/or selection etc.

- (xiii) It may be noted that if, at any stage, **it is discovered that an attempt has been made by the applicant to willfully conceal or misrepresent the facts, his/her candidature will be summarily rejected or his/her employment terminated.**
- (xiv) The applications **must be sent in the prescribed proforma** (neatly hand-written or typed out in A-4 size paper 210x297 mm) accompanied by crossed **Bank Draft (Indian Postal Orders will not be entertained)** of the value of Rs.100/- (Rupees One Hundred only) drawn in favour of **Drawing & Disbursing Officer, Ministry of Environment & Forests, payable at New Delhi.**
- (xv) Candidates must send a **self-addressed post-card**, along with the application.

Applications should reach the **Section Officer (P.III), Ministry of Environment & Forests, Room No. 907, Paryavaran Bhawan, CGO Complex, Lodi Road, New Delhi – 110 003** within **60 days of publication in the Employment News/Rozgar Samachar.** Applications from abroad and from those in the Andaman & Nicobar Islands, Lakshadweep, State/Union Territories in the North Eastern Region, Ladakh division of the Jammu & Kashmir State, Sikkim, Pangi Sub-division of Chamba, Lahaul & Spiti Districts of Himachal Pradesh should reach within **75 days of publication in the Employment News/ Rozgar Samachar.** Applications should be sent in a cover super-scribed “Application for the post of Scientist “-----“in the “-----“vide Advertisement No.01/01/2012-P.III.

PROFORMA FOR APPLICATION

01. Advertisement No
02. **Name of the Organisation Applied for & Post No.**
03. Bank Draft No. with date & amount
04. Name (in block letters)
Last Name
Middle Name
First Name
05. Scale of Pay of present post & present Basic Pay
(for already employed candidates)
06. Date of Birth (Christian era)
07. Nationality
08. Father's /Husband's Name
09. Address for correspondence (in block letters) indicating clearly - District
State
Pin code
Contact Tel. No. & Fax No.
e- mail
Mobile
10. Nearest Railway Station
(for reimbursement of Traveling Expenses)
11. Whether SC or ST or OBC or PH
12. Educational Qualifications starting with Higher Secondary (10+2)



Exams passed	Name of the University/Board	Year of passing	Subjects	Division	Percentage of marks obtained
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13. Whether appeared for lecturer examination conducted by UGC, if so, the details thereof

Subjects Offered	Marks Obtained	Any other information
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14. If Ph.D., the specialization, title of thesis, the University and the year of awarding the degree **and the date of registration for the same**
15. Secondary and Tertiary skill, if any

16. **Number** and details of papers published (please give separate details of the papers written in Hindi & other Indian languages if any) (Attach list)
17. **Number** of books published (please give separate details of the books written in Hindi & other Indian languages, if any) **(Attach list)**
18. Total research/teaching experience (in months)
 (a) After BE/B.Tech./ M.Sc :
 (b) After M.Tech./Ph.D :
(attested copies of certificates (indicating the period) to be attached)
19. Total employment experience (in months)
 (a) After BE/B.Tech./ M.Sc :
 (b) After M.Tech./Ph.D :
(attested copies of certificates (indicating the period to be attached)
20. Employment details (**Chronologically from present position backwards**) (in support of item No.19)

Name of the Employer/ Organisation	Full Address of Employer/ Organisation	Post held (with pay scale)	Period From – To (with dates)	Nature of duties/ experience
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21. Whether worked as
 1. Junior Research Fellow (JRF)
 2. Senior Research Fellow (SRF)
 if so, details thereof including period, institution, title of research project, name & address of supervisor(s), marks obtained in the JRF/SRF exam **(attested copies of certificates (indicating the period) to be attached)**
22. If selected, minimum time required to join the post
23. Whether applied for any post in the Ministry of Environment & Forests earlier, if so, details such as Advertisement No., Post No., Name of the post, Date of interview, result of interview etc. may be furnished.
24. Any other information

DECLARATION: I affirm that information given in this application is true and correct. I also fully understand that if at any stage it is discovered that any attempt has been made by me to willfully conceal or misrepresent the facts, my candidature may summarily be rejected or employment terminated.

(SIGNATURE OF THE APPLICANT)

**PLACE
DATE**

CERTIFICATE TO BE FURNISHED BY THE EMPLOYER/FORWARDING AUTHORITY

Certified that :

- (i) the particulars furnished by Dr./Shri./Smt/Kum._____are correct and verified from the Service Records.
- (ii) there is no vigilance/disciplinary case either pending or contemplated against him/her.
- (iii) Integrity of the applicant is certified.

Date :

(Signature of Head of Department/Forwarding Authority)

Name
Department
Office
Tel. No.
Fax No.
Mobile